

# EXECUTIVE SECRETARIAT ROUTING SLIP

TO:

|          |           | ACTION | INFO | DATE | INITIAL |
|----------|-----------|--------|------|------|---------|
| 1        | DCI       |        |      |      |         |
| 2        | DDCI      |        |      |      |         |
| 3        | EXDIR     |        |      |      |         |
| 4        | D/ICS     |        |      |      |         |
| 5        | DDI       |        |      |      |         |
| 6        | DDA       | ✓      |      |      |         |
| 7        | DDO       |        |      |      |         |
| 8        | DDS&T     |        |      |      |         |
| 9        | Chm/NIC   |        |      |      |         |
| 10       | GC        |        |      |      |         |
| 11       | IG        |        |      |      |         |
| 12       | Compt     |        |      |      |         |
| 13       | D/Pers    |        |      |      |         |
| 14       | D/OLL     |        |      |      |         |
| 15       | D/PAO     |        |      |      |         |
| 16       | SA/IA     |        |      |      |         |
| 17       | AO/DCI    |        |      |      |         |
| 18       | C/IPD/OIS |        |      |      |         |
| 19       |           |        |      |      |         |
| 20       |           |        |      |      |         |
| 21       |           |        |      |      |         |
| 22       |           |        |      |      |         |
| SUSPENSE |           | Date   |      |      |         |

Remarks

*Excluded response if appropriate*

*D* / Executive Secretary  
*9/18/87*

25X1

**HTS** High Technology Solutions  
PO Box 3426, Poughkeepsie, NY 12603 (914) 473-5700

September 13, 1984

Director  
Central Intelligence Agency  
Washington D.C. 20505

Executive Registry

84-9077

Gentlemen:

Enclosed please find our literature package of the MPS4000 System. If, after reviewing our brochure, I can be of help in answering some more specific questions, please do not hesitate to contact me.

We also have available, on a loan basis, copies of our videocassette in VHS, Beta and 3/4 inch format. This presentation gives an overview of the system and illustrates some of the unique features of our equipment. For further information, please contact our sales office.

I would like to take this opportunity to mention that we plan to exhibit the Front End System, our Fastscan Digitizer and our new Fastsetter Phototypesetter at GRAPHEXPO '84 EAST, on October 14-17, 1984 at the Coliseum in New York City.

However, should you wish to have the opportunity to study the equipment in greater depth than is normally possible at a trade show, our Poughkeepsie facility is open to you and any of your colleagues who would like to have some "hands-on" experience with the equipment. Please let me know when such a visit would be convenient for you.

We are looking forward to hearing from you soon.

Sincerely,

HIGH TECHNOLOGY SOLUTIONS

*Andrew F. Sparano*  
Andrew F. Sparano  
Sales Manager

AFS/ras  
Enclosures

DCI  
EXEC  
REG